

WRITTEN SUBMISSION

PUBLIC HEARINGS ON NATIONAL HEALTH INSURANCE BILL

[B11-2019]

PC ON HEALTH

| | | | | |
|------------------|------------|--------|-------------|------|
| NAME & SURNAME | | | | |
| ADDRESS | | | | |
| | | | | |
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| | | | | |
| CELL NUMBER | | | | |
| DETAILED SUMMARY | / : | | | |
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| | | Submit | | |



